

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3225(A12253)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-3225 APPLICATION/CLAIM NO.: A12253 CERT. NO.: 2422

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP\*\*\*\*\*

NAME: Dry Gulch Irrigation Company
ADDR: P. O. Box 265
Roosevelt UT 84066
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/29/1936|PRIORITY: 07/29/1936|PUB BEGAN: 09/18/1936|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/30/1937|PROOF DUE: 10/15/1940
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:10/07/1940|CERT/WUC: 08/31/1942|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 43- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 2.0 cfs

SOURCE: Unnamed Spring Area

COUNTY: Duchesne COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 33 ft E 932 ft from SW cor, Sec 07, T 1S, R 3W, USBM
Diverting Works: Source: Unnamed Spring

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 628087. Water Rights Appurtenant to the following use(s):
43-3089(CERT),3225(CERT)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 163.55 PERIOD OF USE: 03/15 TO 10/15
The Group Period of Use represents the entire irrigation season for all rights within the group.
The Period of Use for each individual right is as follows: The Period of Use for Water Right
43-3089 is April 15 to October 15. The Period of Use for Water Right 43-3225 is March 15 to
October 15.

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE and rows for Sec 21 T 1S R 3W USBM and Sec 22 T 1S R 3W USBM. Includes a 'Section Totals' column and a 'GROUP ACREAGE TOTAL: 163.5500'.

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*